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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [20-1552](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 3, 2021

**Council File No.:** [20-1552](#)

**Council Meeting Date:** March 03, 2021

**Agenda Item No.:** 7

**Agenda Description:** HOMELESSNESS AND POVERTY COMMITTEE REPORT relative to properties acquired by Caltrans for the 710 North Freeway Extension Project identified as suitable for housing and other community projects.

**Council Action:** HOMELESSNESS AND POVERTY COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	KEVIN DE LEON
YES	MARQUEECE HARRIS-DAWSON
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	JOHN LEE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
ABSENT	CURREN D. PRICE
YES	NITHYA RAMAN
YES	MARK RIDLEY-THOMAS
YES	MONICA RODRIGUEZ

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Adopted Report(s)

Title	Date
<a href="#">Report from Homelessness and Poverty Committee</a>	02/11/2021